



# Mail Handlers Local Union No. 323

1602 Selby Ave., Suite 5 St. Paul, MN 55104  
(651) 646-2827 Fax (651) 646-0991 Local323@ix.netcom.com

## LOCAL 323 GENERAL MEMBERSHIP MEETING ST. PAUL, MN September 28, 2013

Jeff Larsen

*Local President*

Kathy Schultz

*Vice President*

Dean Abatte

*Recording Secretary*

John Frey

*Treasurer*

State Executive

Board Members

Shane Ryden

*Minnesota*

Brock Engstrom

*North Dakota*

Branch Presidents

Dean Abatte

*Minneapolis*

Gerald LaBarre

*St. Paul*

Mike Straiton

*BMC*

Gary Tollefsrud

*Fargo*

### IN ATTENDANCE:

**Local President:** Jeff Larsen

**Vice President:** Kathleen Schultz

**Recording Secretary:** Dean Abatte

**Treasurer:** John Frey

**MN State Representative:** Shane Ryden

**ND State Representative:** *Absent*

**NDC Branch President:** *Absent*

**St. Paul Branch President:** Gerald LaBarre

**Minneapolis Branch President:** Dean Abatte

**Fargo Branch President:** *Absent*

President Jeff Larsen called the meeting to order at 10:00 a.m.

President Larsen had copies of the Presidents Report and minutes from the previous General Membership meeting.

Minutes of the Local 323 General Membership Meeting were reviewed by the membership and asked if the membership had any questions. Hearing none, the Local President asked if there was a motion to accept the minutes. Jeff Larsen motioned to accept the minutes and Kathleen Schultz seconded. Motion carried.

Recording Secretary Dean Abatte took roll call of the officers present.

Recording Secretary Dean Abatte reported the business of the previous day's Executive Board meeting to those present at the General Membership meeting.

Local President Jeff Larsen opened the floor to discuss and answer questions from those in attendance.

The topics included:

- MHA's and OT
- MHA possible conversions

- LMOU Negotiations

Shane Ryden motioned to adjourn and was seconded by Dean Abatte. Meeting adjourned at 11:21 a.m.

Respectfully Submitted,

Dean Abatte  
Recording Secretary, Local 323  
National Postal Mail Handlers Union

cc: **Local Union Council**  
**All Branches**  
**File**